



Affix
Candidate's
recent passport
size self –
attested
photograph

Form No:	DIP		Academic Year: 2025-26	Program: DIPLOMA ENGINEERING
-----------------	------------	--	-------------------------------	-------------------------------------

**ADMISSION FORM FOR 1ST SEMESTER DIPLOMA IN CIVIL ENGINEERING/ MECHANICAL
ENGINEERING/ ELECTRICAL ENGINEERING
(SIX SEMESTER DIPLOMA PROGRAM)**

1. Name of the Applicant (*In Block Letters*):

[illegible][illegible]

3. Occupation:	4. Monthly Income:
----------------	--------------------

[illegible]

6. Occupation:	7. Monthly Income:
----------------	--------------------

8. Permanent Address:																			
	Father's Mobile No.								PIN Code:										
	Mother's Mobile No.																		

[illegible]

(Put $\surd$ only wherever applicable)

10. Category:

11. Locality: ☐ Rural ☐ Urban 12. Sex: ☐ Male ☐ Female

13. Date of Birth:

--	--

--	--

--	--	--	--

 14. Nationality:

--

15. Religion: 16. Whether a Permanent Resident of Tripura: YES NO

17. Whether the candidate belongs to BPL Category: ☐ YES ☐ NO

(If yes, produce attested copy of BPL Ration Card / BPL Certificate issued by competent authority)

18. Branch Allotted (By Central Selection Committee):

19. (a) Common Merit Position: (b) Category wise Merit Position: (If under ST/SC/XS/PH)

20. Academic Qualification:

Exam Passed	Board	Year	Full Marks	Marks Obtained or Grade	Overall % or CGPA
Madhyamik or Equivalent					

21. (a) Name of Local Guardian:																			
(b) Relationship with Guardian:											Phone No.								

Additional information of Applicant

Aadhaar Card No.:		Blood Group:	
Bank Account No.:		Bank Name:	
Bank Branch:		IFSC Code:	
Email Address:		WhatsApp No.	
Ration Card No. (min. 12 Digit):			

I hereby solemnly and sincerely affirm that the information furnished in the Admission Form and also in the enclosures are true to the best of my knowledge and belief.

I also declare that I shall abide by the rules and regulations of the Institution in force and any amendment thereof made from time to time. I shall also abide by the rules and regulations of Tripura University. I have not taken admission in any of the Higher Educational Institute during previous years.

Counter Signed by Father/Mother/Guardian with date

Signature of the Student with date

Affidavit by the applicant against RAGGING

I, Sri/Smt..... Son/Daughter of
Sri/Smt./Late..... resident of
Vill/City/Town.....P.O.....
P.S..... Dist..... State

do hereby solemnly declare that I am aware of the law/directions of the Hon'ble Supreme Court in SLP No-24295 of 2006 dated 16.05.2007, in Civil Appeal No-887 of 2009 dated 08.05.2009 and in Regulations No.37-3/Legal/AICTE/2009 dated 01-07-2009 to prohibit, prevent and eliminate the scourge of ragging as well as the punishments to be meted out if I am found guilty of the offence of Ragging and/or abetting ragging and is liable to be punished appropriately.

Place:

Date:

Signature of the Student

Affidavit by Parent/Guardian against RAGGING

I, Sri/Smt..... Father/Mother/Guardian of
Sri/Smt. of Vill/City/Town
..... P.O. Dist.....
State

do hereby solemnly declare that I am aware of the law/directions of the Hon'ble Supreme Court and Regulations of AICTE to prohibit, prevent and eliminate the scourge of ragging as well as the punishments to be meted out if my ward is found guilty of the offence of ragging and/or abetting ragging.

Place:

Date:

Signature of the Parent / Guardian

List of Enclosure:-

1. Medical fitness certificate printed overleaf on Pg. 4 to be duly filled in by Authorized Govt. Medical Officer.
2. Original **Seat Allotment letter** from Central Selection Committee-2025.
3. Institute's copy of **Challan/ Fee Deposit Slip and Declaration Form**. Total Admission Fee of **₹ 3,671/- ((Rupees three thousand, six hundred and seventy-one) only)** has to be paid through challan in the account of **TTAADC Polytechnic Institute, Khumulwng** at Tripura Gramin Bank.
4. Self-attested copy of Admit card of Madhyamik or Equivalent Examination issued by the Board as proof of age.
5. Self-attested copy of Mark Sheet of Madhyamik or Equivalent Examination.
6. Self-attested copy of PRTC from Competent Authority.
7. Self-attested copy of SC/ST/PH/XS/OBC Certificate from Competent Authority.
8. Original Migration Certificate for the Candidates from Boards other than TBSE.
9. Original Character Certificate/School Leaving Certificate from the Headmaster/Principal of the School where last attended.
10. 03 nos. recent passport size photographs (01 no. to be affixed on the application form).
11. Recent original Income certificate from SDM (from DDO in case of salaried employee).
12. Self-attested copy of BPL card, in case of BPL Candidates.
13. Self-attested copies of Aadhaar Card and Bank Pass Book.

FOR OFFICE USE ONLY

Certificates / Testimonials are verified with originals

Full Signature of the verifying Officer with date

-----X-----

Candidate deposited Tuition, Admission & others Fee at Tripura Gramin Bank through prescribed Challan dated..... for an amount of **₹ 3,671/- ((Rupees three thousand, six hundred and seventy-one) only)**.

Full Signature of Cashier/authorized employee with date

-----X-----

Branch of admission: Civil / Electrical / Mechanical; **Admitted on:**..... **Roaster no:**.....

Signature with date of the Convener

Admission Committee,
TTAADC Polytechnic Institute, Khumulwng

Principal

TTAADC Polytechnic Institute
Khumulwng

MEDICAL EXAMINATION REPORT

(To be obtained from an authorized Govt. Medical Officer)

1. Name of the Applicant :-
2. Father's Name :-
3. General Appearance :-
4. Physical Deformity (if any) :-
5. (a) Height (in cm.) :-
(b) Weight (in kg.) :-
(c) Chest Measurement (in inch)
 - (i) Complete Expiration :-
 - (ii) Full inspiration :-
6. Condition of Teeth :-
 - (i) Condition of Gum :-
 - (ii) Condition of Tongue :-
 - (iii) Condition of Ear :-
 - (iv) Condition of Throat :-
7. Respiratory System :-
8. Eye Vision :-
9. Colour Blindness (specify, if any) :-
10. Others (if any) :-

Signature of the candidate

(To be signed in front of the Medical Officer)

REMARKS OF MEDICAL OFFICER

I have examined Sri/ Smt.....
and consider him/her **FIT/UNFIT** for undertaking technical education.

**Signature of the Medical Officer
with Seal and Designation**